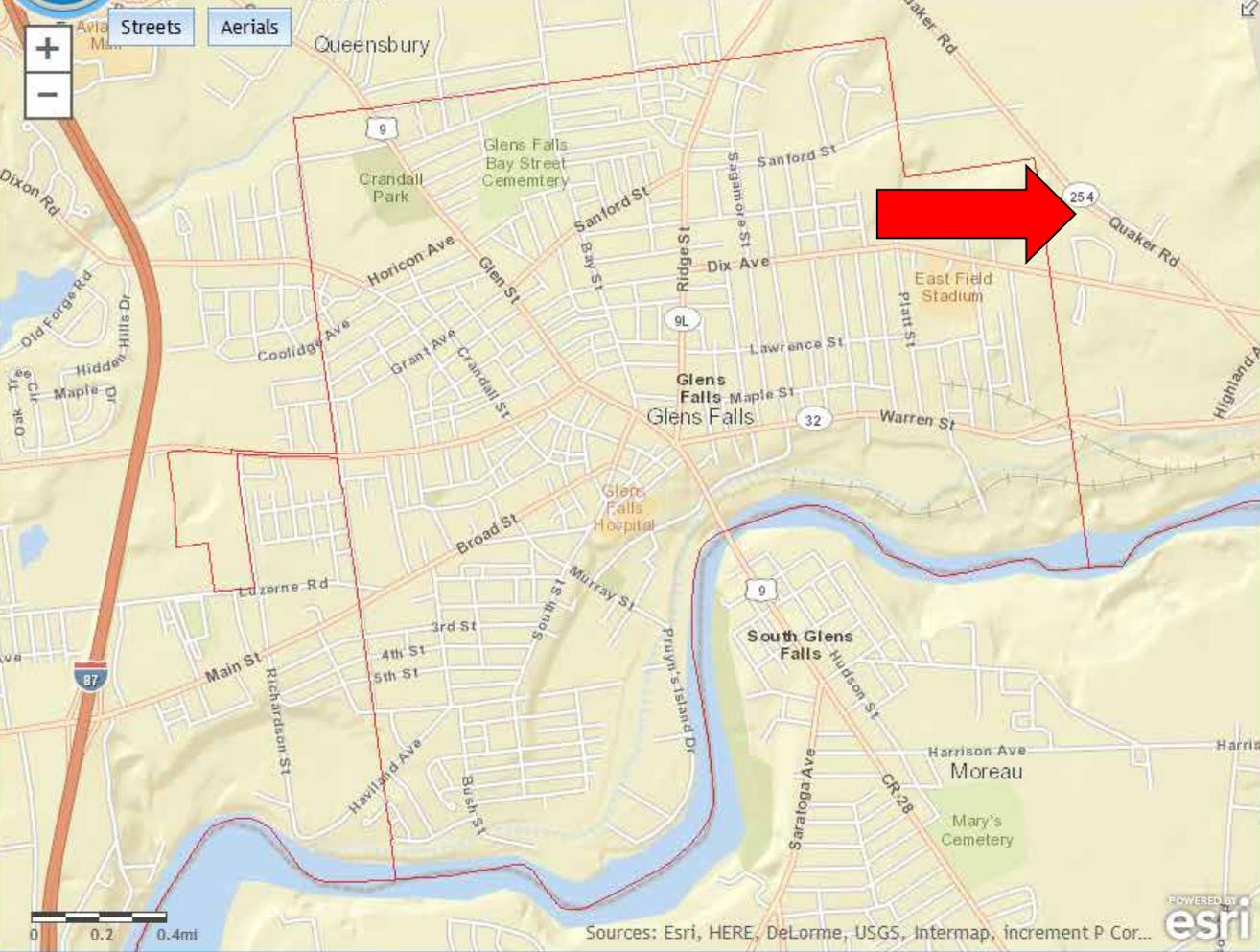


# DEPARTMENT OF ENVIRONMENTAL CONSERVATION



**Navigate To Area (Step 1)**

Go To

Select County:

Select Town:

**Define Project Site (Step 2)**

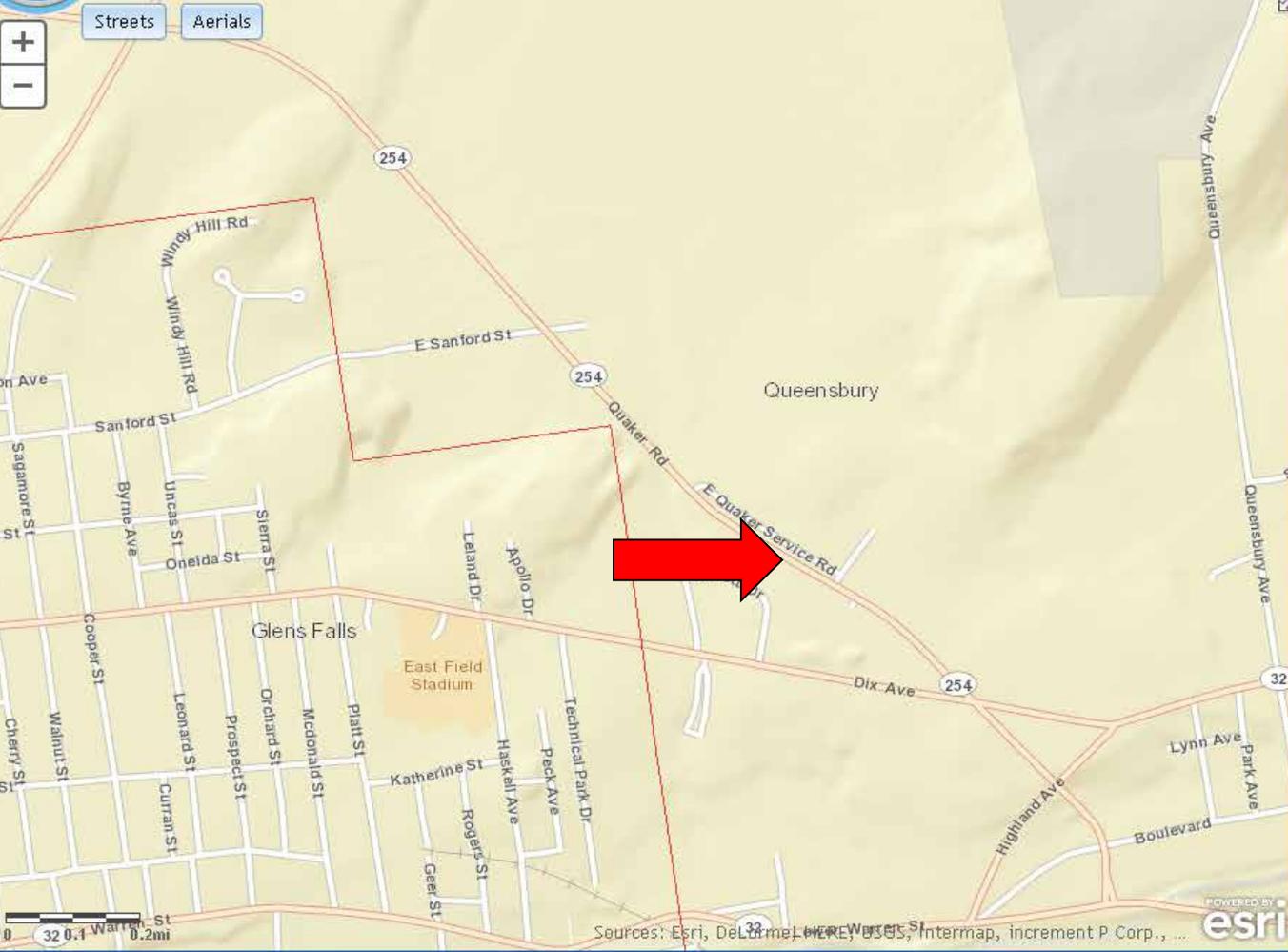
Or

Area:

**Create Report (Step 3)**



# DEPARTMENT OF ENVIRONMENTAL CONSERVATION



### Navigate To Area (Step 1)

Go To

Select County:

Select Town:

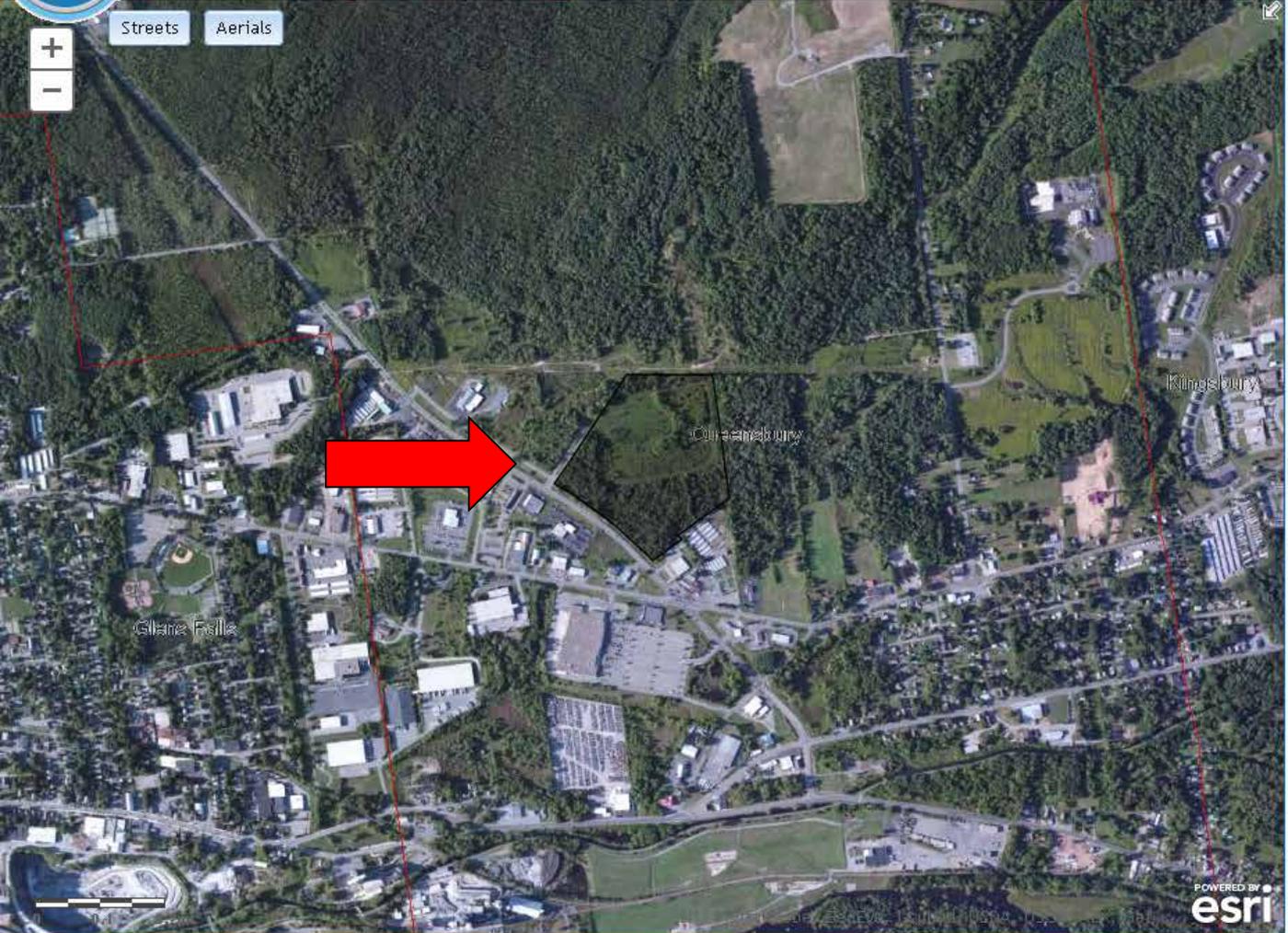
### Define Project Site (Step 2)

Or

Area:

### Create Report (Step 3)

DEPARTMENT OF ENVIRONMENTAL CONSERVATION



Streets Aerials

Navigate To Area (Step 1)

Go To

Select County:

Select Town:

Define Project Site (Step 2)

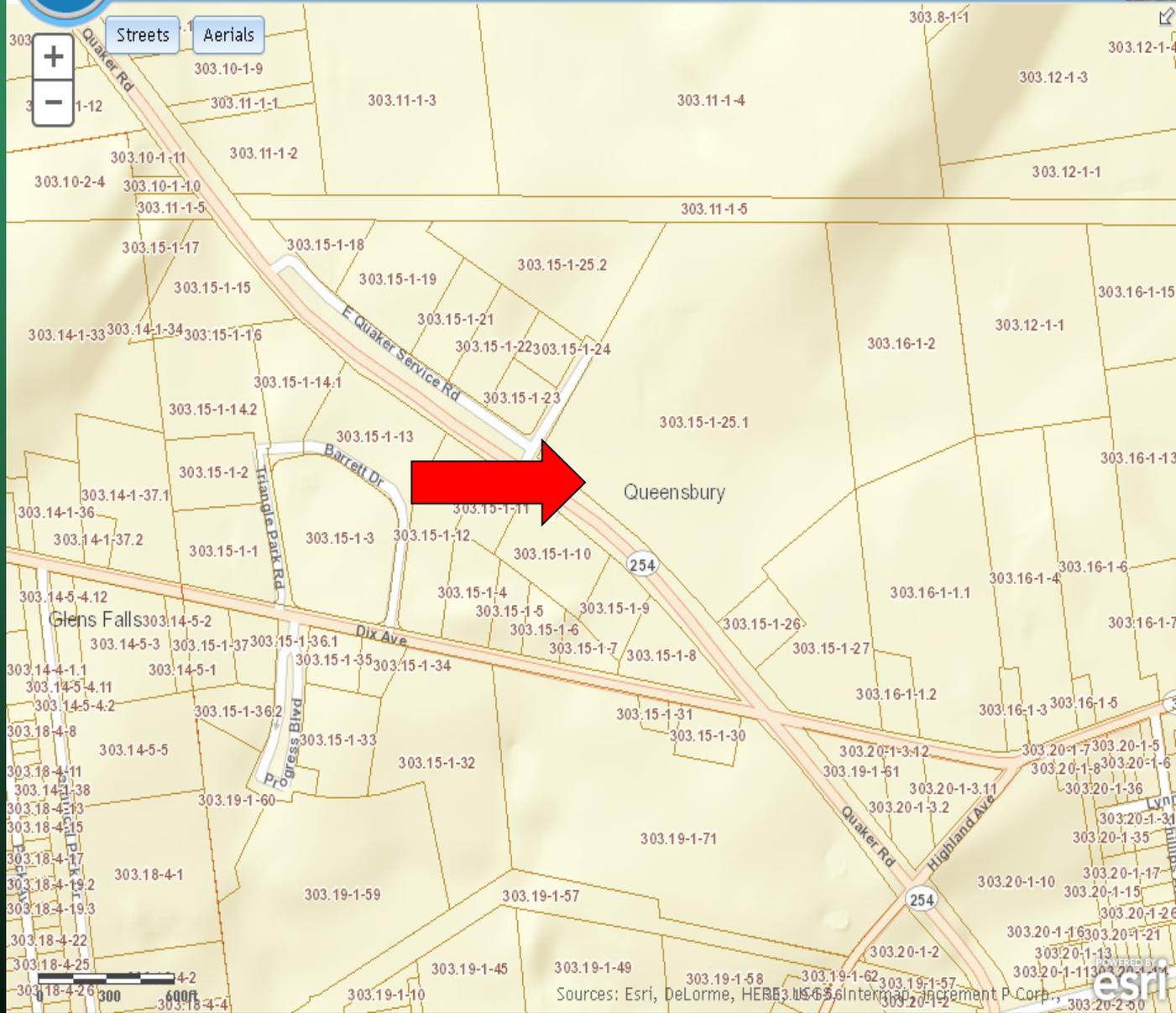
Or

Area:

Create Report (Step 3)



# DEPARTMENT OF ENVIRONMENTAL CONSERVATION



Navigate To Area (Step 1)

Go To

Select County:

Select Town:

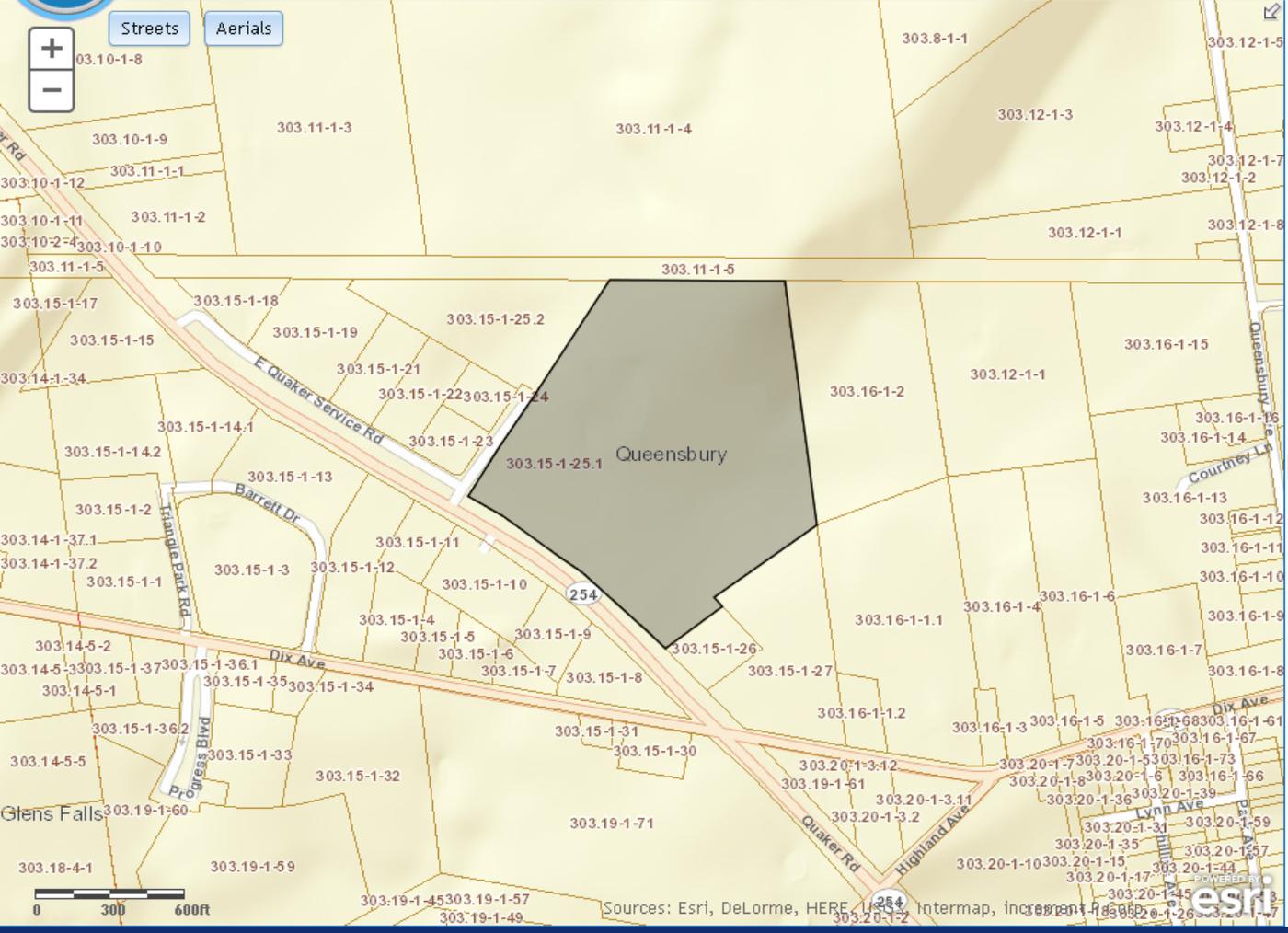
Define Project Site (Step 2)

Or

Area:

Create Report (Step 3)

# DEPARTMENT OF ENVIRONMENTAL CONSERVATION



### Navigate To Area (Step 1)

Go To

Select County:

Select Town:

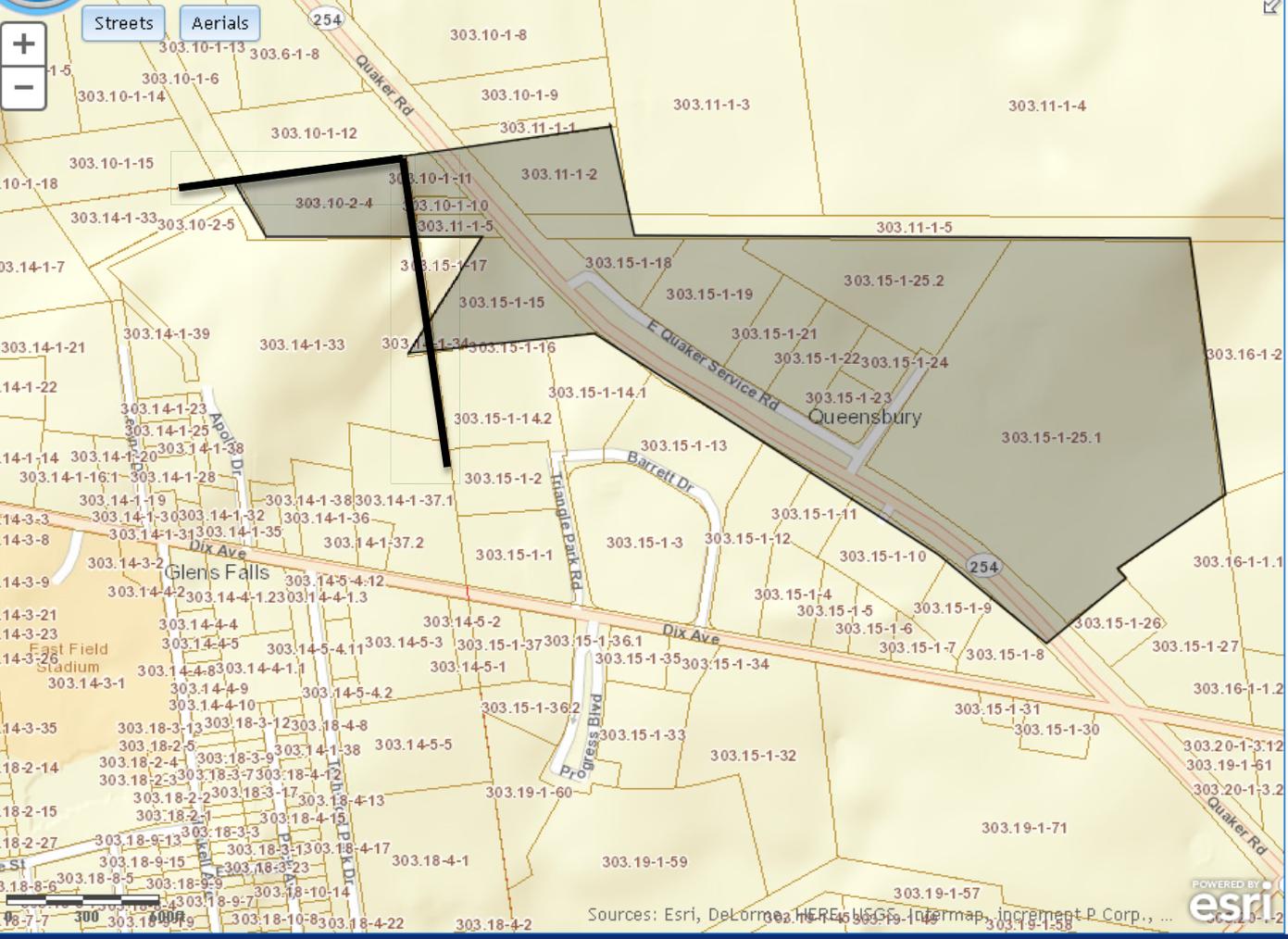
### Define Project Site (Step 2)

Or

Area:

### Create Report (Step 3)

# DEPARTMENT OF ENVIRONMENTAL CONSERVATION



### Navigate To Area (Step 1)

Go To

Select County:

Select Town:

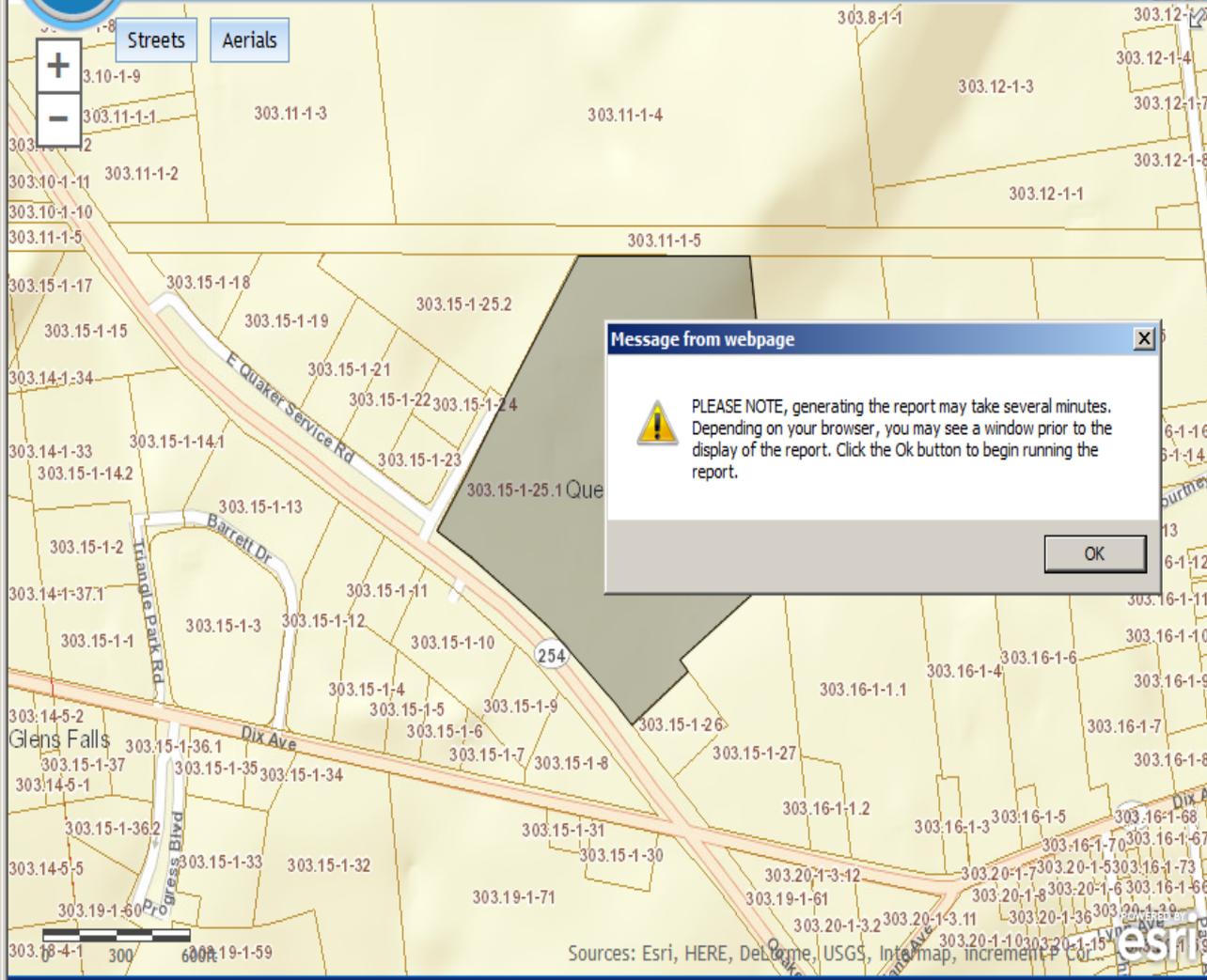
### Define Project Site (Step 2)

Or

Area: 81.463

### Create Report (Step 3)

# DEPARTMENT OF ENVIRONMENTAL CONSERVATION



**Message from webpage**



PLEASE NOTE, generating the report may take several minutes. Depending on your browser, you may see a window prior to the display of the report. Click the Ok button to begin running the report.

**OK**

**Navigate To Area (Step 1)**

Go To

Select County:

Select Town:

**Go**

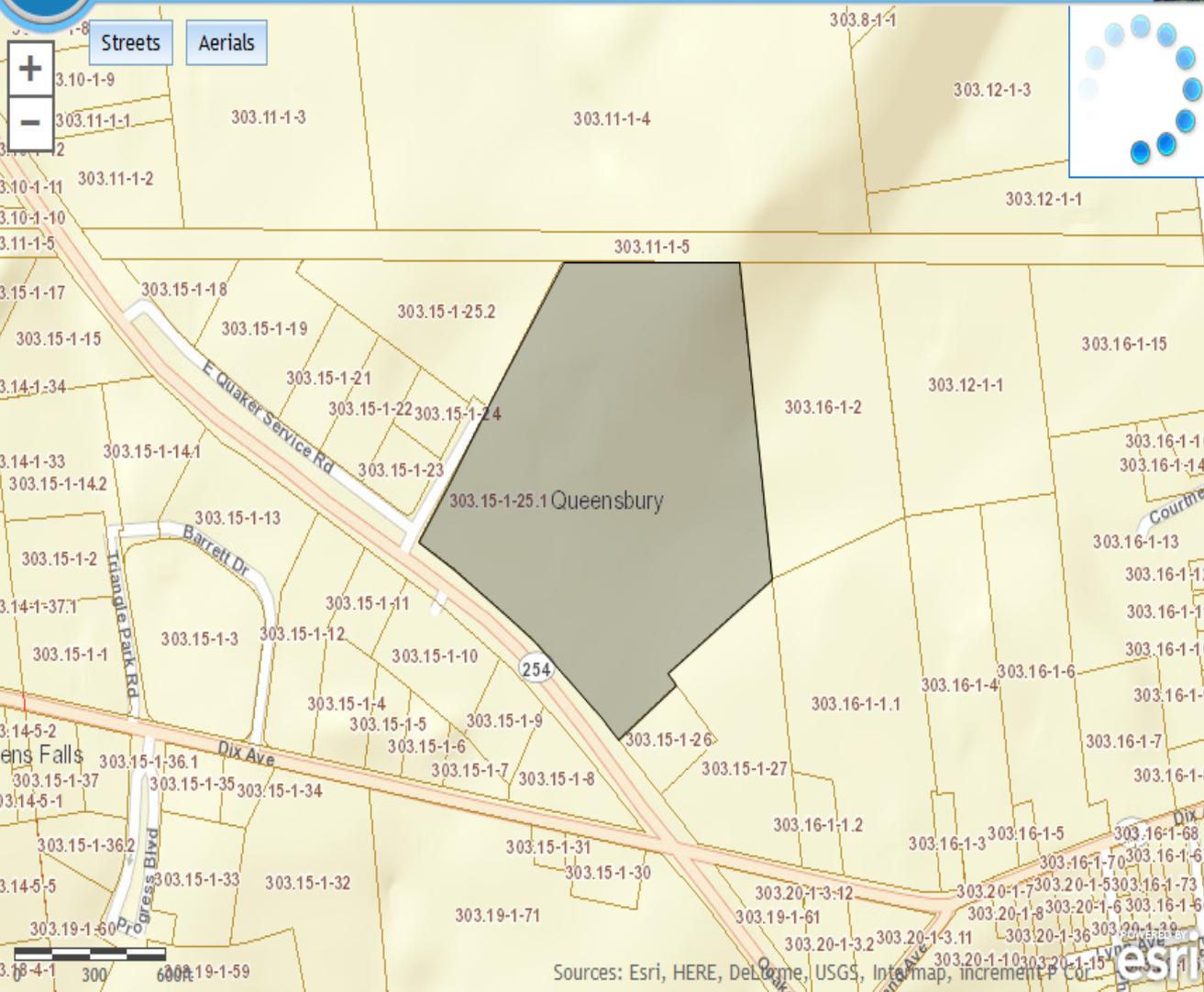
**Define Project Site (Step 2)**

Or

Area:

**Create Report (Step 3)**

# DEPARTMENT OF ENVIRONMENTAL CONSERVATION



### Navigate To Area (Step 1)

Go To

Select County:

Select Town:

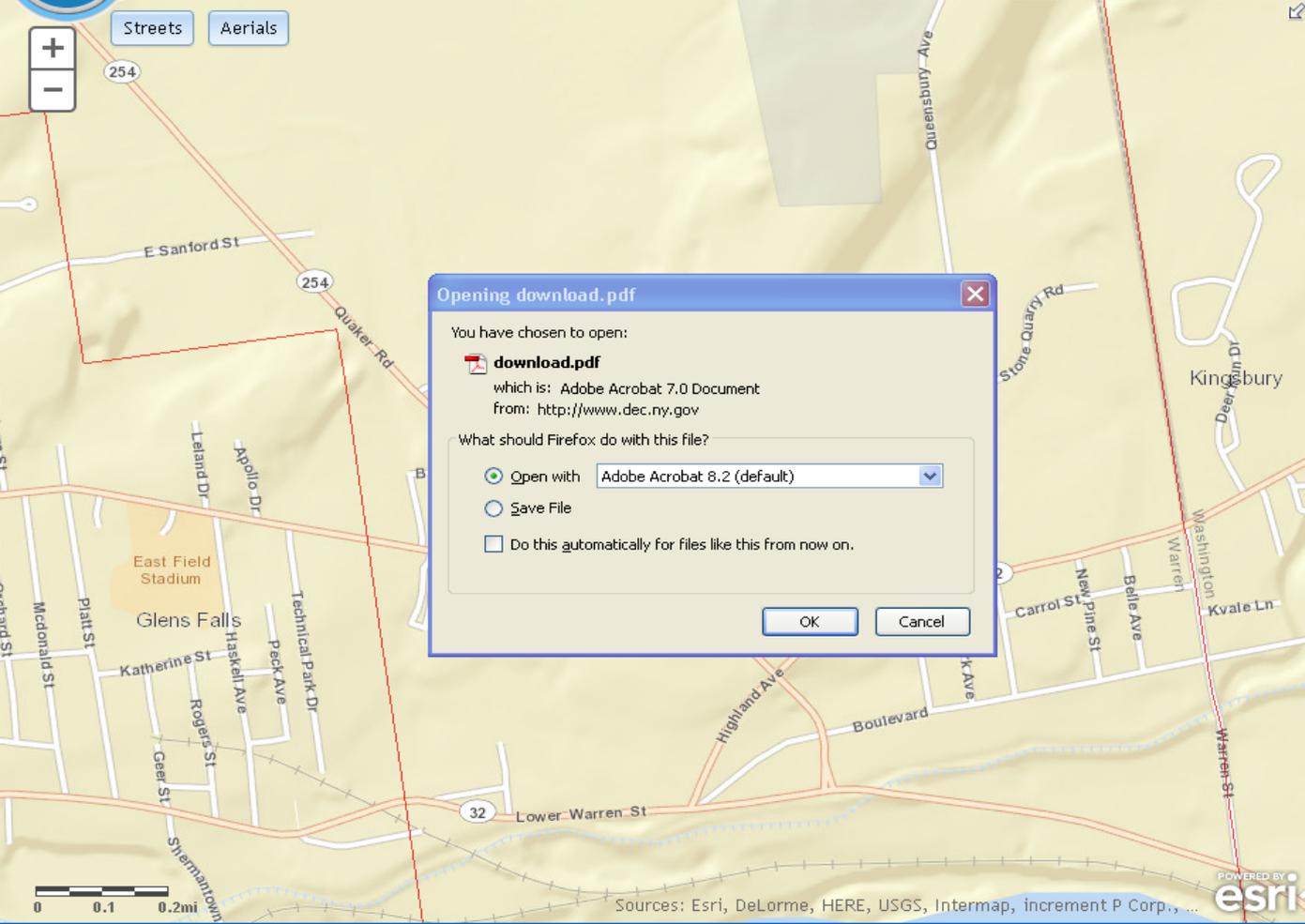
### Define Project Site (Step 2)

Or

Area:

### Create Report (Step 3)

# DEPARTMENT OF ENVIRONMENTAL CONSERVATION



Navigate To Area (Step 1)

Go To:

Select County:

Select Town:

Define Project Site (Step 2)

Or

Area:

Create Report (Step 3)

**Instructions for Completing**

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>				
Name of Action or Project:				
Project Location (describe, and attach a location map):				
Brief Description of Proposed Action:				
Name of Applicant or Sponsor:		Telephone:	Please Describe Proposed Action	
		E-Mail:		
Address:				
City/PO:		State:	Zip Code:	
1. <u>Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?</u>			NO	YES
If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<input type="checkbox"/>	<input type="checkbox"/>
2. <u>Does the proposed action require a permit, approval or funding from any other governmental Agency?</u>			NO	YES
If Yes, list agency(s) name and permit or approval:			<input type="checkbox"/>	<input type="checkbox"/>
3 a. <u>Total acreage of the site of the proposed action?</u>		_____ acres		
b. <u>Total acreage to be physically disturbed?</u>		_____ acres		
c. <u>Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?</u>		_____ acres		
4. <u>Check all land uses that occur on, adjoining and near the proposed action.</u>				
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)				
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____				
<input type="checkbox"/> Parkland				



	NO	YES	N/A
5. Is the proposed action, a. <u>A permitted use under the zoning regulations?</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. <u>Consistent with the adopted comprehensive plan?</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. <u>Is the proposed action consistent with the predominant character of the existing built or natural landscape?</u>	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
7. <u>Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?</u> If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. <u>Will the proposed action result in a substantial increase in traffic above present levels?</u>	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
b. <u>Are public transportation service(s) available at or near the site of the proposed action?</u>	<input type="checkbox"/>	<input type="checkbox"/>	
c. <u>Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?</u>	<input type="checkbox"/>	<input type="checkbox"/>	
9. <u>Does the proposed action meet or exceed the state energy code requirements?</u> If the proposed action will exceed requirements, describe design features and technologies: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
10. <u>Will the proposed action connect to an existing public/private water supply?</u> If No, describe method for providing potable water: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
11. <u>Will the proposed action connect to existing wastewater utilities?</u> If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
12. a. <u>Does the site contain a structure that is listed on either the State or National Register of Historic Places?</u>	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. <u>Is the proposed action located in an archeological sensitive area?</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. <u>Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?</u>	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. <u>Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?</u> If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	
14. <u>Identify the typical habitat types that occur on, or are likely to be found on the project site.</u> Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban			
15. <u>Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?</u>	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
16. <u>Is the project site located in the 100 year flood plain?</u>	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
17. <u>Will the proposed action create storm water discharge, either from point or non-point sources?</u> If Yes, a. <u>Will storm water discharges flow to adjacent properties?</u> <input type="checkbox"/> NO <input type="checkbox"/> YES b. <u>Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?</u> If Yes, briefly describe: _____ _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	



18. <u>Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?</u> If Yes, explain purpose and size: _____ _____	NO	YES
19. <u>Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</u> If Yes, describe: _____ _____	NO	YES
20. <u>Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</u> If Yes, describe: _____ _____	NO	YES
<b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b> Applicant/sponsor name: _____ Date: _____ Signature: _____ <span style="border: 1px solid black; padding: 2px;">Fill in Date</span>		

**Part 2 - Impact Assessment.** The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. <u>Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?</u>	<input type="checkbox"/>	<input type="checkbox"/>
2. <u>Will the proposed action result in a change in the use or intensity of use of land?</u>	<input type="checkbox"/>	<input type="checkbox"/>
3. <u>Will the proposed action impair the character or quality of the existing community?</u>	<input type="checkbox"/>	<input type="checkbox"/>
4. <u>Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?</u>	<input type="checkbox"/>	<input type="checkbox"/>
5. <u>Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?</u>	<input type="checkbox"/>	<input type="checkbox"/>
6. <u>Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?</u>	<input type="checkbox"/>	<input type="checkbox"/>
7. <u>Will the proposed action impact existing:</u> a. public / private water supplies? b. public / private wastewater treatment utilities?	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
8. <u>Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?</u>	<input type="checkbox"/>	<input type="checkbox"/>
9. <u>Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?</u>	<input type="checkbox"/>	<input type="checkbox"/>

	No, or small impact may occur	Moderate to large impact may occur
10. <u>Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?</u>	<input type="checkbox"/>	<input type="checkbox"/>
11. <u>Will the proposed action create a hazard to environmental resources or human health?</u>	<input type="checkbox"/>	<input type="checkbox"/>

**Part 3 - Determination of significance.** The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

\_\_\_\_\_

Name of Lead Agency

\_\_\_\_\_

Date

\_\_\_\_\_

Print or Type Name of Responsible Officer in Lead Agency

\_\_\_\_\_

Title of Responsible Officer

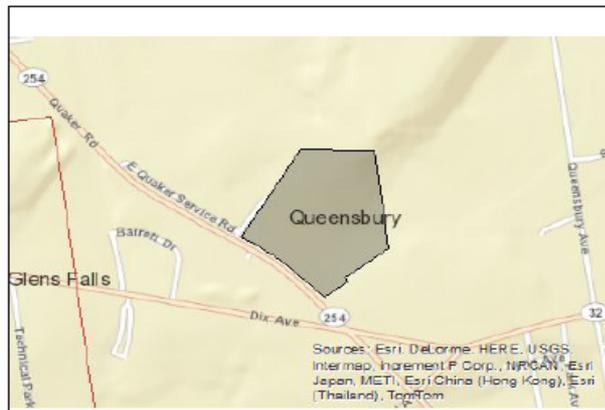
\_\_\_\_\_

Signature of Responsible Officer in Lead Agency

\_\_\_\_\_

Signature of Preparer (if different from Responsible Officer)

**PRINT**



**Disclaimer:** The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National Register of Historic Places]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes- Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered]	No
Part 1 / Question 16 [100 Year Flood Plain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
Part 1 / Question 20 [Remediation Site]	No





# User Tips

- Recommended Browsers
  - IE 9 and above
  - Firefox, Safari or Chrome
- Allow “Pop-ups” on Browser
- Run EAF Mapper first
- Save EAF to local drive





# User Tips (Cont.)

- Map icon in workbooks = EAF Mapper completed questions 
- EAF Mapper is not designed for municipal-wide projects
- Expect 3 Minutes or less to run





# User Tips (Cont.)

- EAF Mapper results are “Locked”
- Resource locations are buffered
- “No” response does not require additional review
- “Yes” response means that you need further review
- Refer to workbooks for more information





# Questions

- This concludes our training program on the EAFs for today
- Play with the Mapper
- Visit the FAQ page
- Use the help button on EAF Mapper
- Submit any questions using the feedback button on the EAF Mapper or directly to:  
[depprmt@dec.ny.gov](mailto:depprmt@dec.ny.gov)





# THANK YOU

**Division of Environmental Permits  
625 Broadway  
Albany, NY 12233-1750  
(518) 402-9167**

**Email: [depprmt@dec.ny.gov](mailto:depprmt@dec.ny.gov)**

**Website: [www.dec.ny.gov](http://www.dec.ny.gov)**

**<http://www.dec.ny.gov/permits/357.html>**

